

## EXHIBITION PARTICIPANT APPLICATION FORM

**TCT RUSSIA 2021– XXIII MOSCOW'S INTERNATIONAL CONGRESS ON ENDOVASCULAR SURGERY,**

**MOSCOW, 2021**

|  |  |
| --- | --- |
| Please register **Exhibition Participant** |       |
|  | Name of company |
| Company legal address  |       |       |
|  | **postal code** |  |
| Company actual address  |       |       |
|  | **postal code** |  |
| Contact person |       |
| Telephone, fax, e-mail  |       |

The Exhibition Participant rights, as described, including the respective requirements and limitations, relating to TCT RUSSIA 2021 exhibition are listed **in the present Application and the standard Agreement**.

In case of impossible in-person attendance of over 300, the points marked \* are left out.

Please stick to the information submittal deadlines to implement the Exhibition Participant rights, as well as note in this Application all the participation options selected and indicate the relevant additional data.

The Exhibition Participant also may file an application for Alternative Sponsorship following the Alternative Sponsorship Options.

Once all other terms are equal in case of competing applications, the Exhibition Participant enjoys third priority after the title and other sponsors.

**THE EXHIBITION PARTICIPANT COMPANY PROFILE**

**(Russian and English)**

|  |  |
| --- | --- |
| Name of company |       |
| Country of origin |       |
| Telephone with country&city codes/ fax | +   (     )       / +   (     )       |
| E-mail |       |
| Web-site |       |

**INFORMATION SUBMITTAL DEADLINES AND DATA NEEDED FOR EXHIBITION PARTICIPANT RIGHTS IMPLEMENTATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Note of participant** | **Name** | **Limitations** | **Deadline (date or days before Congress start)** | **Attendance (sq. m)** | **Price, EUR** | **Notes** |
| yes | Company logo in EPS or СDR |  | 30 days |  |  |  |
|       | Exhibition space : | \* | Indicate here | 4 | 6,600 |   |
|  |  |  |  | 8 | 12,600 |   (Including a 5% discount for the base size) |
|  |  |  |  | 12 | 19,800 |    |
|       | Exhibition space **for a permanent Exhibition Participant** (not less than 1 time of participation): | \* | Indicate here | 4 | 6,000 |   |
|  |  |  |  | 8 | 11,400 |   (Including a 5% discount for the base size) |
|  |  |  |  | 12 | 18,000 |    |
| yes | Exhibition booth design:- display note- color of note | \* | Indicate here |  |  |            |
|       | Number additional company representatives (Booth price include congress badges for 1 exhibiting participant representatives on 4 m2) | \*  | Indicate here |  | As per the fee set for Company participant |       |
| yes | One page in the exhibition catalogue booklet: company profile in Russian and English (max. 3000 characters)  | \* | 30 days |  | free |  |
|       | Mailings to potential participants for extra fee (n and dates) additionally to a free one |  | Indicate here |  | 150 |       |
|  |  |  |  |  |  |  |

**ADDITIONAL INFORMATION. APPLICATION SUBMITTAL DEADLINE. DISCOUNTS. ASSURANCES**

The Company accepts hereby all the general terms of participation in the Congress, as indicated in this Application. All the services agreed are guaranteed on signing the respective standard agreement and the timely submittal of all relevant materials.

Company applications are accepted **by 15 September 2021**, inclusively, provided it is possible to render the ASP services.

In case of Company refusal to participate as Exhibition Participant, given **not later than 45 days** before Congress start, **no fee is charged**; and, if it is **45 to 30 days** in advance, inclusively, **50%** is collected of the cost of the services applied for, with **100%** for **30 days** in advance.

**PAYOR BANKING DETAILS:**

|  |  |
| --- | --- |
| Legal name |       |
| Head of company |       |
| Position |       |
| **Authority (indicate)** |       |
| TIN  |       |
| **KPP (reason for taxpayer registration)**  |       |
| **Bank account** |       |
| **Name of bank** |       |
| **BIC**  |       |
| **Corr. acc.** |       |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       |  |       |  |       |
| **authorized assignee** |  | signature |  | Full name |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **«** |       | **»** |       | **20** | **21** |  |

**seal**

